RESOLUTION AWARDING LOW BID FOR ONE (1) NEW 2018 19,500 GVW 4X4 CREW CAB CHASSIS WITH DUMP BODY FOR THE PUBLIC WORKS DEPARTMENT

WHEREAS, pursuant to Neb. Rev. Stat. §23‐104(6), the County has the power to do all acts in relation to the concerns of the County necessary to the exercise of its corporate powers; and,

WHEREAS, pursuant to Neb. Rev. Stat. §23‐103, the powers of the County as a body are exercised by the County Board; and,

WHEREAS, bids for 19,500 GVW 4x4 crew cab chassis with dump body have been solicited, made, opened, and reviewed pursuant to applicable Nebraska State Statutes; and,

WHEREAS, based on those proceedings, this Board has duly deliberated and considered the bids received; and,

WHEREAS, this Board desires to proceed forthwith in order to expedite and facilitate service to the Citizens of Sarpy County; and,

NOW, THEREFORE, BE IT RESOLVED, By the Sarpy County Board of Commissioners that:

1. The low bid of Sid Dillon Ford for One New 2018 19,500 GVW 4x4 Crew Cab with Dump Body for the Public Works Department for an amount of Sixty Five Thousand Seven Hundred Thirty Three Dollars and No Cents ($65,733.00) is accepted, ratified, and confirmed.

2. This Board’s Chairman, Clerk and Attorney are hereby authorized and directed to execute such ancillary documents as may be required to evidence the contract and take any and all steps necessary or required in order to carry out the terms of such contract after said documents have been reviewed by the Attorney, Fiscal Administrator and County Administrator.

The above Resolution was approved by a vote of the Sarpy County Board of Commissioners at a public meeting duly held in accordance with applicable law on the 13th day of February, 2018.

Attest:

Sarpy County Board Chairman

County Clerk
MEMO

To: Sarpy County Board of Commissioners

From: Beth Garber

Re: Crew Cab Chassis Award

On February 1, 2018, five (5) bids were opened for One (1) New 2018 19,500 GVW 4x4 Crew Cab Chassis with Dump Body for the Public Works Department. After reviewing the bids, it is recommended the bid be awarded to Sid Dillon Ford for $65,733.00. Sid Dillon bid a Ford F550 with a Crysteel S Tipper body.

The three full bids ranged from $65,733 to $69,778. There were two bids for the body only. Please contact me with any questions at bgarber@sarpy.com.

February 1, 2018

Beth Garber

cc: Dan Hoins
Scott Bovick
Brian Hanson
Deb Houghtaling
Rich Weber
George Funderburk
Bid Tab
One (1) New 2018 19,500 GVW 4x4 Crew Cab Chassis with Dump Body for the Public Works Department

Bid Opening: 2:00 p.m., Thursday February 1, 2018

<table>
<thead>
<tr>
<th></th>
<th>Protech</th>
<th>Reading Truck Equipment</th>
<th>Anderson Ford</th>
<th>Sid Dillon Ford</th>
<th>Boyer Trucks</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Full Unit Price</strong></td>
<td>$15,236.00</td>
<td>$13,990.00</td>
<td>$69,778.00</td>
<td>$65,733.00</td>
<td>$66,890.00</td>
</tr>
<tr>
<td><strong>Delivery Date</strong></td>
<td>6-7 Weeks</td>
<td>14-15 Weeks</td>
<td>90-120 Days</td>
<td>90-150 Days</td>
<td>120-150 Days</td>
</tr>
<tr>
<td><strong>Truck Make</strong></td>
<td>No Bid</td>
<td>No Bid</td>
<td>Ford</td>
<td>Ford</td>
<td>Ford</td>
</tr>
<tr>
<td><strong>Truck Model</strong></td>
<td></td>
<td></td>
<td>F550</td>
<td>F550</td>
<td>F550</td>
</tr>
<tr>
<td><strong>Body Make</strong></td>
<td>Duraclass</td>
<td>Chrysteel</td>
<td>Galion-Godwin</td>
<td>Crysteel</td>
<td>Crysteel</td>
</tr>
<tr>
<td><strong>Body Model</strong></td>
<td>Yardbird</td>
<td>SS-Tipper</td>
<td>133US005-11</td>
<td>2042912 S Tipper</td>
<td>S Tipper</td>
</tr>
</tbody>
</table>
Sealed Bid #

New Cab Chassis
Dump Body

Sarpy County Clerk
1210 Golden Gate Dr. #1250
Papillion, NE 68046
<table>
<thead>
<tr>
<th>Vendor Name:</th>
<th>Sid Dillon Ford</th>
</tr>
</thead>
<tbody>
<tr>
<td>Truck Make:</td>
<td>Ford</td>
</tr>
<tr>
<td>Model:</td>
<td>F-550</td>
</tr>
<tr>
<td>GVWR:</td>
<td>19,500</td>
</tr>
<tr>
<td>Wheelbase:</td>
<td>203</td>
</tr>
<tr>
<td>Cab to Axle (CA):</td>
<td>84</td>
</tr>
<tr>
<td>BBC:</td>
<td>158</td>
</tr>
<tr>
<td>Engine:</td>
<td>6.7L</td>
</tr>
<tr>
<td>Torque:</td>
<td>750</td>
</tr>
<tr>
<td>Horsepower:</td>
<td>330</td>
</tr>
<tr>
<td>Transmission:</td>
<td>44W, 6 speed automatic</td>
</tr>
<tr>
<td>Alternator size:</td>
<td>Dual = 332amp Ampere: 332amp</td>
</tr>
<tr>
<td>Battery Size:</td>
<td>Dual, CCA @ 0 deg: 2100, warranty: see attached</td>
</tr>
<tr>
<td>Body Make:</td>
<td>Crysteel</td>
</tr>
<tr>
<td>Model:</td>
<td>#204912 S-Topper A201 Stainless</td>
</tr>
<tr>
<td>Warranty Body:</td>
<td>5 year</td>
</tr>
<tr>
<td>Warranty Lift:</td>
<td>5 year</td>
</tr>
<tr>
<td>Full Unit Price:</td>
<td>$65,738</td>
</tr>
<tr>
<td>Delivery Date:</td>
<td>90-150 days</td>
</tr>
<tr>
<td>Build Out Date:</td>
<td>3-1-18</td>
</tr>
</tbody>
</table>
Company Information

Years in business: 3 years - this location

# of employees

Total sales last 3 years

2019 = 675

2016 = N/A

2015 = N/A

References

Company Name: State of Nebraska - Roads
Address: ____________________________________________
Contact Name: Mike Blackshear Phone Number: 402-479-4315
Date of Purchase: yearly Email: mike.blackshear@nebraska.gov

Company Name: City of Omaha
Address: ____________________________________________
Contact Name: Marc McCoy Phone Number: 402-444-6191
Date of Purchase: yearly Email: marc.mccoy@cityofomaha.org

Company Name: Farmers Mutual Ins Co of NE
Address: ____________________________________________
Contact Name: Bob Taggart Phone Number: 402-434-8346
Date of Purchase: yearly Email: btaggart@fmne.com
I certify that this bid is submitted in accordance with the specifications issued by Sarpy County. I affirm that the original specifications have not been altered in any way. Any alteration of the original specifications, outside of an alternate bid, may be considered grounds for refusal of the bid.

I acknowledge receipt of the following addenda (if applicable):

Addendum #1
Addendum #2

Attachments: Literature/Cut-sheets
              Warranty Information

S. D. Dillon Ford                                    Ronald Fuller
Company Name                                         Company Representative (Please print)
Authorized Signature                                  Telephone Number
305 S. 2nd St                                        402-540-7578
Address                                              Fax Number
Ceresco, NE 68019                                    NONE
City, State & Zip                                    E-Mail Address

*NOTE: Sarpy County is tax exempt and will provide the proper form upon request.
20. Company Information

Vendor will provide the following company information on the bid form:

a. Years in business;
   b. Number of employees; and,
   c. Total sales for last three (3) years.

21. References

Each Vendor must include with its proposal a list of no less than three (3) current references that have purchased the specified product or service within the last two (2) years. The list must include the name of the company along with the name, phone number, and email of a contact person for each company.

22. Tobacco Free Notice

The use of tobacco is not permitted within the facilities or on the property of leased and owned Sarpy County buildings at any time including, but not limited to lawns, sidewalks, parking lots and vehicles on authorized County business.

Technical Specifications

indicate acceptance or exception by marking YES/NO for specification listed. Any unmarked YES/NO line will be noted as exception to the specification. List all exceptions/clarifications/comments on the page provided.

1. Chassis

1.1. Truck Size and Chassis Capacities

1.1.1. Dimensions

Yes-No

A. Wheel Base (197" to 203") Specify wheel Base 203
B. Cab to rear axle eighty four inches (84"")

1.1.2. Frame

A. Manufacturer's recommended frame shall be designed to carry cargo requirements for a 19,500 GVW vehicle
1.2. Axles and Suspension

1.2.1. Front Axle

A. Solid Twin-Coil Mono beam 4x4 Super 60 Axle

B. Heavy duty shock absorbers

C. Front stabilizer bar

D. Front Axle – Heavy duty service suspension package

E. Front tow hooks required

F. Front Axle snow plow prep package

1.2.2. Rear Axle

A. Solid axle, limited slip, anti-spin or electronic locking type required

Specify Type ____________________________

B. Heavy duty shock absorbers

C. Rear stabilizer bar

D. Rear springs - leaf type

E. Rear axle - heavy duty service suspension package

1.2.3. Gear Ratio

A. Front axle and rear axle gear ratios shall match (4.88)

Specify gear ratio ____________ 4.88 __________

1.2.4. Steering

A. Manufacturer’s recommended power steering

B. Tilt steering and telescoping steering wheel required

1.2.5. Brakes

A. Four wheel vented disc (ABS)

B. Front rotors minimum diameter 14.53"
C. \(\text{Yes}\)  Rear rotors minimum diameter 15.35”

D. \(\text{Yes}\)  Parking brake shall be on rear wheels or drive line mounted

1.2.6. Tires

A. \(\text{Yes}\)  Tires to comply with manufacturer’s GVWR

B. \(\text{Yes}\)  Tires to be off road design

C. \(\text{Yes}\)  Truck to be equipped with spare tire matching all other tires

D. \(\text{Yes}\)  Tires shall be a minimum rim size of 19.5”

1.2.7. Wheels

A. \(\text{Yes}\)  All seven (7) wheels shall be steel

B. \(\text{Yes}\)  All wheels to be painted (Argent)

1.2.8. Towing

A. \(\text{Yes}\)  Trailer tow package – high capacity

B. \(\text{Yes}\)  Trailer package complete with all hardware including receiver hitch
minimum class (5) with 2-1/2” to 2” reducer sleeve required to furnish.
Integrated brake controller to be provided by manufacturer.

Specify Towing capacity  

1.2.9. Fuel Tank

A. \(\text{Yes}\)  Fuel tank shall be largest available size for AFT mounting.

Specify fuel tank size  

2. Engine, Transmission

2.1. Engine

2.1.1. Engine

A. \(\text{Yes}\)  Diesel minimum displacement 6.7L

B. \(\text{Yes}\)  Minimum Horsepower (300) @ 2800 RPM
C. Minimum Torque (660) FT. LBS @1600
   Specify Engine size ____________

2.1.2. Engine accessories

A. Yes/ _ Engine idle Shutdown - program made , 5 min.
B. Yes/ _ Operator commanded regeneration
C. Yes/ _ High output alternator (240) AMP — Dual Alternators = 332 amp
D. Yes/ _ Engine block heater 110Volt
E. Yes/ _ Engine oil filter full flow throw away type
F. Yes/ _ Air cleaner dry type

2.2 Transmission / PTO

2.2.1 Transmission

a. Yes/ _ 6- Speed Automatic O/D
b. Yes/ _ Electronic shift on the Fly – 4x4 2-Speed transfer case
c. Yes/ _ Skid plate(s) for the transfer case shall be furnished if available from manufacturer

3. Body Options

3.1 Body Exterior

3.1.1 Exterior

A. Yes/ _ Crew cab design fully enclosed safety cab
B. Yes/ _ Vehicle color shall be white Specify Color name - oxford white
C. Yes/ _ Front Bumper shall be chrome
D. Yes/ _ Grill shall be chrome
E. Yes/ _ Rear window glass shall be fixed
Approved tinted safety glass shall be required in all doors, rear window and windshield

5" Stainless/Aluminum step bars shall be factory mounted

Manual telescoping trailer tow mirrors with power heated glass and integrated clearance lights and turn signals

Halogen high/low beam lights, parking, dome, tail, backup, stop, upper cab marker lights, front and rear directional turn signals with self-canceling control on steering column

3.2 Body Interior

3.2.1 Interior

a. Yes / Interio r shall have standard heat and sound insulation installed

b. Yes / Automatic speed control

c. Yes / Door trim shall have soft armrest/grab handle with front and rear map pockets with reflector

d. Yes / Interior color shall be gray/steel in color

e. Yes / Radio AM/FM stereo with clock and 4 speakers

f. Yes / Instrument panel multi-function switch message center

g. Yes / Seats shall be heavy duty vinyl 40/20/40 split bench w/center armrest, cup holder and storage

h. Yes / Floor covering shall be black vinyl with heavy duty floor mats

i. Yes / Manual controlled air conditioning/heater system with cabin particulate filter

j. Yes / Power 1-touch up and down driver and passenger windows

k. Yes / Vehicle equipped with (3) sets of keys

l. Yes / Rear view mirror day/night

m. Yes / Sun visors shall be color coordinated vinyl

n. Yes / Standard manufacturer horn
Windshield wipers with multiple speeds and intermittent or delay settings

AUX 12v power outlets

Driver and passenger side air bags required

Dash mounted AUX switches for body builder (5) required

Seat belts lap/shoulder with automatic retractors per manufacturer’s safety requirements

Tire pressure monitoring system (TPMS) if available from manufacturer

Truck Warranty

4.1 Warranty

4.1.1 Warranty

a. The manufacturer’s standard warranty shall apply to this vehicle. Mechanical or body repair required under manufacturer’s warranty prior to use of the vehicle by Sarpy County, shall be the responsibility of the dealer. Warranty to be effective from date of first assignment and the mileage warranty will begin from the mileage on the odometer on the date of assignment. The selling dealer will provide warranty activation cards or delayed warranty forms with the manufacturer mailing information in order to properly activate said warranty.

b. A minimum warranty of 3 years, 36,000 miles or the manufacturer’s standard warranty, whichever is greater, is required. A minimum of 5 years, 100,000 miles power train/rust warranty is required. Indicate standard manufacturer’s warranty. The warranty shall be stated in the Exceptions/Comments section of the Bid if different and noted than requested.

5. Mounted Body with Accessories

5.1 General

5.1.1 Specifications

a. The body to be the latest current model of standard design manufactured, complete with all standard equipment and warranty
Bidders are to supply full description and descriptive material with bid. Truck must comply with current provision of the National Traffic and Motor Vehicle Safety Act.

b. Dump body shall be designed for use with single axle dual wheels 19,500 GVW chassis and cab to axle measurement of 84" inches. Dump body, hoist, hydraulic pump, and hydraulic power drive controls to be the latest current models.

5.1.2 Body

a. Dump body shall be powered by double acting electric hydraulic pump and shall be designed to dump to the rear of vehicle with heavy duty fold down sides.

b. Entire body shall be constructed from 201 stainless steel. State grade of stainless steel 201 Stainless Steel

c. Overall length 130" - 132"

d. Overall width 96"

e. Overall side depth 14" - 16"

f. Drop down sides 12 gauge stainless steel with two 2" inch side board pockets

g. Drop down sides shall be equipped with a single lever for easy of loading

h. Side boards to be made of 6" inch composite material

i. Front bulkhead 10 gauge 201 stainless steel construction

j. Cab protection approximately 20" - 40" inches. State cab protection length _______ _______ _______

k. Floor 7 gauge 201 stainless steel

l. Tailgate shall be 20" - 24" inches tall double acting design tailgate with long chains and two sets of banjo eyes

m. Tailgate control to be single lever
n. **Yes**. Body shall include two (2) flexible mud flaps on rear.

5.1.3 **Sub frame, understructure and hoist**

a. **Yes**. Steel construction sub frame shall be fastened to truck frame at a minimum of four (4) locations on each side. Wood sills between sub frame not acceptable.

b. **Yes**. Crossmember less understructure.

c. **Yes**. Hoist must meet NTEA Performance Class C Rating - operating capacity of 8-13 tons.

d. **Yes**. Hoist frame to include body props to secure when body is up.

e. **Yes**. Hoist frame to include poly fenders and mud flaps with stainless steel mounting hardware and tubes to cover the rear tires.

Specify Brand: minimizer brand fenders $55 brackets.

5.1.4 **Cylinder**

a. **Yes**. Underbody, single cylinder double acting, in accordance with class 30 TBEA. Dump Angle minimum 45 degree.

b. **Yes**. Cylinder shaft shall be a minimum of 2” inches in diameter.

5.1.5 **Hydraulic system**

a. **Yes**. Hydraulic pump and reservoir shall be single contained unit.

b. **Yes**. Hydraulic pump shall be operated by push button controls mounted in cab.

5.1.6 **Welding**

a. **Yes**. All joints and seams shall be fully welded inside, outside of dump body, sub frame and tailgate. Minimal skip welding will be acceptable.

5.1.7 **Mounting**

a. **Yes**. All mounting bolts shall be heat treated grade (8) minimum.
5.1.8 Painting

a. YES/ _ All mounting bolts shall be drilled
b. YES/ _ Truck frame flanges shall not be drilled or welded for mounting dump body components to frame

c. YES/ _ No paint on stainless dump body

5.1.9 Manuals

da. YES/ _ One (1) copy of maintenance and operating manual
b. YES/ _ One (1) copy of parts manual
c. YES/ _ One (1) copy of hydraulic circuit
d. YES/ _ One (1) copy of electrical circuit

5.1.10 Lighting and wiring

a. YES/ _ All tail, stop and turn lights to be LED and visible from behind
b. YES/ _ All lighting must meet FMVSS 108 DOT standards
c. YES/ _ Backup alarm shall be included
d. YES/ _ All electrical connection shall be soldered and covered with heat shrink.
e. YES/ _ 7-Pole trailer plug receptacle must be factory installed in trailer hitch
f. YES/ _ Dump body shall include "Body Up" warning light mounted in cab

5.1.11 Trailer Hitch

a. YES/ _ ½ inch steel drop plate with 2" receiving tube, ICC underride, safety chain D-rings, a 2-5/16 ball/pintle combo with solid adjustable pintle mounting plate adapter and factory 7 pin trailer plug

5.1.12 Installation

a. YES/ _ Manufacturer of the body to supply a recommended installation process along with detailed installation instructions that conform to all
FEDERAL MOTOR VEHICLE SAFETY STANDARDS. Manufacturer of body to supply owner's manual describing proper care and maintenance of body by users.

5.1.13 Warranty

a. Yes Body shall be covered by minimum five (5) year unlimited warranty

State term of Warranty ____________________________

See attached ____________________________
SARPY COUNTY, NEBRASKA

REQUEST FOR PROPOSALS

One (1) New 2018 - 19,500 GVW 4x4 Crew Cab Chassis with Dump Body

For the

Public Works Department

PROPOSALS DUE:
2:00 p.m., Thursday, February 1, 2018
General Information

Notice to Vendors

Sarpy County is seeking proposals for One (1) New 2018 - 19,500 GVW 4x4 Crew Cab Chassis with Dump Body for the Public Works Department. The successful Vendor will enter into a Contract that incorporates both the RFP along with the submitted proposal.

Sealed bids will be received Monday through Friday 8:00 a.m. to 4:45 p.m. except holidays, until 2:00 p.m., Thursday, February 1, 2018. Bids shall be in a sealed envelope, clearly marked “Sealed Bid – One (1) New 2018 - 19,500 GVW 4x4 Crew Cab Chassis with Dump Body” and shall have the name of the Vendor and the time and date of the bid opening. **Do not fax bids, only sealed bids will be accepted.**

Requests for information and clarification questions must be received by January 25, 2018 at 12:00 p.m. in order for Sarpy County to have time to issue an addendum.

Bidding criteria must be received from Beth Garber, Purchaser, 1210 Golden Gate Drive, Suite 1220, Papillion, NE 68046, (402) 593-4476, bgarber@sarpy.com or via the internet at www.sarpy.com.

Vendors that obtain specifications from internet sites are responsible for obtaining any addenda that may be added at a later time.

Bids must be sent to:

Deb Houghtaling  
Sarpy County Clerk’s Office  
1210 Golden Gate Drive, Suite 1250  
Papillion, NE 68046  

Bids not addressed and delivered to the above person will not be considered. Bids received after the above stated time and date will not be considered.

Bid opening will be a public opening to be held in the Sarpy County Administration Conference Room at 1210 Golden Gate Drive, Papillion, NE. The bid opening will be at 2:00 p.m., Thursday, February 1, 2018.

All bids submitted shall be valid for a period of ninety (90) days following the final date for submission of bids.

Sarpy County will not be liable for costs incurred by Vendors for proposal preparation, printing, demonstration, or any other costs associated with or incurred in reliance on proposal creation. All such costs shall be the responsibility of the Vendor.

The bids shall include all charges and applicable taxes, F.O.B. Destination, freight prepaid, Sarpy County, Nebraska. The Vendor need not include sales tax in the bid. Sarpy County will, upon request, furnish the successful Vendor with a completed State of Nebraska Tax Exempt Form 13 upon acceptance of the successful Vendor’s proposal.
The Sarpy County Board of Commissioners reserves the right to reject any or all bids and to waive minor informalities.

In the event of conflict between unit price and extended price, unit price shall prevail.

**Procedures for Evaluation and Awarding of Bid**

Evaluation will be done by Beth Garber, Sarpy County Purchaser along with personnel from the Public Works and Fleet Services Departments. After evaluation, the Purchaser will make a recommendation to the County Board of Commissioners for award. This recommendation and pending award will be made at a public meeting of the Board of Commissioners. Agendas are available each Friday afternoon on our internet site www.sarpy.com. The Commissioners award the bid by majority vote.

The following factors will be used to consider the award of the bid, where applicable:

a) Compliance with all requirements.
b) Price.
c) The ability, capability, and skills of the Vendor to perform.
d) The character, integrity, reputation, judgment, experience, and efficiency of the Vendor.
e) The quality of previous performance.
f) Whether the Vendor can perform within the time specified.
g) The previous and existing compliance of the supplier with laws.
h) The life-cost of the personal property or services in relation to the purchase price and specified use.
i) The performance of the personal property or service taking into consideration any commonly accepted tests and standards of product, service, usability and user requirements.
j) The energy efficiency ratio as stated by the supplier.
k) The life-cycle costs between alternatives for all classes of equipment, the evidence of expected life, the repair and maintenance costs, and the energy consumption on a per year basis.
l) Such other information as may be secured having a bearing on the decision.

**Terms and Conditions**

1. **Information, Discussion and Disclosures**

Any information provided by Sarpy County to any Vendor prior to the release of this Request for Proposal ("RFP"), verbally or in writing, is considered preliminary and is not binding on Sarpy County.

The Vendor must not make available nor discuss any cost information contained in the sealed copy of the proposal to or with any employee of Sarpy County from the date of issuance of this RFP until the contract award has been announced, unless allowed by the Sarpy County Purchasing Department in writing for the purpose of clarification or evaluation.

No interpretation of the meaning of the specifications, or other bidding documents, or correction of any ambiguity, inconsistency, or error therein will be made orally to any Vendor.
Every request for such interpretation or correction should be in writing, addressed to the Sarpy County Purchaser, Beth Garber, 1210 Golden Gate Drive, Suite 1220, Papillion, NE 68046 or bgarber@sarpy.com. Requests must be received by January 25, 2018 at 12:00 p.m. in order for Sarpy County to have time to issue an addendum. Requests received after deadline may not be considered. In case Sarpy County finds it expedient to supplement, modify, or interpret any portion of the bidding documents prior to the proposed bid date, such procedure will be accomplished by the issuance of written addenda to the RFP which will be mailed or delivered to all prospective Vendors at the respective addresses furnished for such purpose.

2. Addenda

All addenda will become part of this RFP and must be responded to by each Vendor.

All addenda must be acknowledged in writing in the bid submitted by the Vendor.

This RFP, any subsequent addenda, and any written responses to questions take precedence over any information previously provided.

3. Confidentiality of Documents

Sarpy County considers all information, documentation and other materials requested to be submitted in response to this proposal to be of a non-confidential and/or non-proprietary nature and therefore shall be subject to public disclosure under Neb. Rev. Stat. § 84-712.05(3).

Vendors are hereby notified that Sarpy County strictly adheres to all statutes, court decisions, and opinions of the Nebraska Attorney General with respect to disclosure of RFP information.

Any “proprietary, trade secret, or confidential commercial or financial” information must be clearly identified, in a separate sealed envelope, at the time of bid/proposal submission. Pricing information is not considered financial information and therefore is not considered Confidential. Please note: even if Vendor believes pricing information is confidential and includes it in a separate, sealed envelope, such information will be read aloud and entered into record during the public bid opening. For all other appropriately identified proprietary, trade secret, or confidential commercial or financial information, the Vendor will be required to fully defend, in all forums, Sarpy County’s refusal to produce such information; otherwise, Sarpy County will make such information public, upon request.

4. Non-Discrimination Clause

Pursuant to Neb. Rev. Stat. §73-102, Vendor declares, promises, and warrants it has and will continue to comply fully with Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C.A. §1985, et seq.), and the Nebraska Fair Employment Practice Act, Neb. Rev. Stat. §48-1101, et seq. (Reissue 2010), in that there shall be no discrimination against any employee who is employed in the performance of this Contract, or against any applicant for such employment, because of age, color, national origin, race, religion, creed, disability or sex.
5. **Conflict of Interest Clause**

Pursuant to Neb Rev. Stat. §23-3113, the parties hereto declare and affirm that no officer, member, or employee of the County, and no member of its governing body, and no other public official of the County who exercises any functions or responsibilities in the review or approval of the undertaking described in this Contract, or the performing of services pursuant to this Contract, shall participate in any decision relating to this Contract which affects his or her personal interest, or any corporation, partnership, or association in which he or she is directly or indirectly interested; nor shall any employee of the County, nor any member of its governing body, have any interest, direct or indirect, in this Contract or the proceeds thereof.

6. **Payment Terms**

The successful Vendor shall submit an itemized invoice for payment. Sarpy County will make payment to the successful Vendor within thirty (30) days after receipt of invoice and satisfactory delivery.

7. **Supplemental Terms and Conditions/Modifications**

Any supplemental terms, conditions, modifications, or waiver of these terms and conditions must be in writing and signed by the Sarpy County Board Chairman and the Vendor.

8. **Termination**

Either party may terminate the Contract with ninety (90) days' written notice to the other.

9. **Residency Verification**

The Vendor agrees to comply with the residency verification requirements of Neb. Rev. Stat. §4-108 through §4-114. The Vendor is required and hereby agrees to use a federal immigration verification system to determine the work eligibility status of new employees physically performing services within the State of Nebraska. A federal immigration verification system means the electronic verification of the work authorization program authorized by the Illegal Immigration Reform and Immigrant Responsibility Act of 1996, 8 U.S.C. 1324a, known as the E-Verify Program, or an equivalent federal program designated by the United States Department of Homeland Security or other federal agency authorized to verify the work eligibility status of a newly hired employee.

If the Vendor is an individual or sole proprietorship, the following applies:

The Vendor must complete the United States Citizenship Attestation Form, available on the Department of Administrative Services website at www.das.state.ne.us.

a) If the Vendor indicates on such attestation form that he or she is a qualified alien, the Vendor agrees to provide the U.S. Citizenship and Immigration Services documentation required to verify the Vendor’s lawful presence in the United States using the Systematic Alien Verification for Entitlements (SAVE) Program.
b) The Vendor understands and agrees that lawful presence in the United States is required and the Vendor may be disqualified or the contract terminated if such lawful presence cannot be verified as required by Neb. Rev. Stat. Sect. 4-108.

10. Breach

Should Vendor breach, violate, or abrogate any term, condition, clause or provision of this agreement, the County shall notify Vendor in writing that such an action has occurred. If satisfactory provision does not occur within ten (10) days from such written notice the County may, at its option, terminate this agreement and obtain an alternate provider to provide all required materials. This provision shall not preclude the pursuit of other remedies for breach of contract as allowed by law.

11. Insurance Requirements

The Vendor shall not begin work under this Agreement until all insurance certificates have been filed with the Sarpy County Clerk.

Vendor shall not commence work on this Contract until he/she has obtained all insurance required under this Section and such insurance has been approved by Sarpy County, nor shall Vendor allow any subcontractors to commence work on his/her subcontract until similar insurance required of the subcontractor has been so obtained and approved.

The following insurance coverages shall be kept in force during the life of the Contract and shall be primary with respect to any insurance or self-insurance programs covering the County, its commissioners/supervisors, officials, agents, representatives and employees. These insurance coverages shall specifically state, or be endorsed to state, that thirty (30) days’ notice shall be given to the County in the event of cancellation of, or material change in, any of the coverages.

Workers' Compensation and Employers Liability Insurance

The minimal acceptable limits shall be the statutory limits as required by the State of Nebraska for Coverage A, Workers' Compensation and $500,000 each accident for Coverage B, Employers Liability.

Commercial General Liability Insurance

Coverage should include broad form coverage written on a commercial general liability form and written on an occurrence basis. The coverage must protect against claims for damages resulting from bodily injury, including death, personal injury and property damage.

The minimum acceptable limits of liability shall be $1,000,000 each occurrence. If the coverage contains a general aggregate, such limit shall not be less than $2,000,000. The products/completed operations limit shall not be less than $2,000,000. The County is to be named as an additional insured on the insurance coverage required under this section.
Automobile Liability Insurance

Coverage shall be against claims for damages resulting from bodily injury, including death and property damage, which may arise from the operations of any owned, hired or non-owned automobile. The minimum acceptable limit of liability shall be $1,000,000 Combined Single Limit for each accident. The County is to be named as an additional insured on the insurance coverage required under this section.

Certificate of Insurance

The Vendor shall furnish the County with a certificate(s) of insurance evidencing the coverages required in this section. If the certificate(s) is shown to expire prior to completion of all the terms of this Contract, the Vendor shall furnish a certificate(s) of insurance evidencing renewal of its coverage to the County. The County is to be included as an additional insured on the Commercial General Liability and the Automobile Liability insurance coverage required under this section.

The Vendor shall require each and every Subcontractor performing work under this Contract to maintain the same coverages required of the Vendor in this Section, and upon the request of the County, shall furnish the County with a certificate(s) of insurance evidencing the Subcontractor’s insurance coverages required in this section.

Insurance Company

All insurance coverages herein required of the Vendor shall be written by an insurance company or companies transacting business as an admitted insurer in the State of Nebraska or under the Nebraska Surplus Lines Insurance Act. All insurance companies must possess a minimum A.M. Best Insurance Company rating of A-. Upon request by the County, the Vendor shall furnish evidence that the insurance company or companies being used by the Vendor meet the minimum requirements listed in this section.

Upon request by the County, the Vendor shall furnish the County with complete and accurate copies of the insurance policies required within this section. If at any time during the life of this Contract, the Vendor’s insurance coverages and limits do not meet or exceed the minimum insurance requirements presented in this section, the Vendor is required to notify the County within thirty (30) days of any deviations from the minimum requirements presented in this section.

12. Assignment

The Vendor may not assign this Contract without the prior written consent of the County.

13. Subcontracting

Vendor may not subcontract the work to be performed, without prior written consent of the County. If such consent is granted, Vendor will retain responsibility for all work associated with
the Contract. The Vendor must identify any subcontractors it intends to use in the execution of this Contract. The Vendor must identify subcontractors in writing within the proposal.

14. Independent Contractor

The Vendor shall in the performance of the Contract at all times be an independent contractor and not an employee or agent of the County. The Vendor, its officers, employees and agents shall at no time represent the Vendor to be other than an independent contractor or represent themselves to be other than employees of the Vendor.

15. Indemnity

The Vendor shall indemnify and save harmless Sarpy County, its officers, employees and agents from all loss, claims, suits or actions of every kind and character made upon or brought against Sarpy County, its officers, employees, or agents, for or sustained by any party or parties as a result of any act, error, omission or negligence of said Vendor or its servants, agents, and subcontractors; and also from all claims of damage in fulfilling this Contract.

16. Deviations

Once the bid has been accepted by Sarpy County, no deviations from the specifications will be accepted without prior written approval of Sarpy County.

17. Exceptions

These specifications are minimum acceptable specifications. You may bid other than what is specified if it is of higher specification than what is requested. Vendor must list any exceptions to the bid specifications on the bid form.

18. Literature

Vendor shall attach three (3) sets of detailed specifications or advertising literature of systems to the bid form. Any information necessary to show compliance with these requirements not given on the attached advertised data sheets shall be supplied in writing and attached to the bid proposal. Lack of sufficient information supplied with a proposal is cause for automatic rejection of such bid.

19. Warranty

A copy of all manufacturer's warranties shall be included in Vendor's proposal.

The Vendor shall warrant all materials, workmanship and equipment against defects for a period of one year beginning on the date of substantial completion except that certain equipment shall be warranted for longer periods as described in manufacturer's warranties.
20. **Company Information**

Vendor will provide the following company information on the bid form:

a. Years in business;
b. Number of employees; and,
c. Total sales for last three (3) years.

21. **References**

Each Vendor must include with its proposal a list of no less than three (3) current references that have purchased the specified product or service within the last two (2) years. The list must include the name of the company along with the name, phone number, and email of a contact person for each company.

22. **Tobacco Free Notice**

The use of tobacco is not permitted within the facilities or on the property of leased and owned Sarpy County buildings at any time including, but not limited to lawns, sidewalks, parking lots and vehicles on authorized County business.

**Technical Specifications**

Indicate acceptance or exception by marking YES/NO for specification listed. Any unmarked YES/NO line will be noted as exception to the specification. List all exceptions/clarifications/comments on the page provided.

1. **Chassis**

1.1. **Truck Size and Chassis Capacities**

1.1.1. **Dimensions**

<table>
<thead>
<tr>
<th>Yes-No</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Wheel Base (197” to 203”) Specify wheel Base</td>
</tr>
<tr>
<td></td>
<td>Cab to rear axle eighty four inches (84”)</td>
</tr>
</tbody>
</table>

1.1.2. **Frame**

<table>
<thead>
<tr>
<th>Yes-No</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Manufacturer’s recommended frame shall be designed to carry cargo requirements for a 19,500 GVW vehicle</td>
</tr>
</tbody>
</table>
1.2. Axles and Suspension

1.2.1. Front Axle

A. ___/___ Solid Twin- Coil Mono beam 4x4 Super 60 Axle
B. ___/___ Heavy duty shock absorbers
C. ___/___ Front stabilizer bar
D. ___/___ Front Axle – Heavy duty service suspension package
E. ___/___ Front tow hooks required
F. ___/___ Front Axle snow plow prep package

1.2.2. Rear Axle

A. ___/___ Solid axle, limited slip, anti-spin or electronic locking type required
   Specify Type _____________________________________________
B. ___/___ Heavy duty shock absorbers
C. ___/___ Rear stabilizer bar
D. ___/___ Rear springs - leaf type
E. ___/___ Rear axle - heavy duty service suspension package

1.2.3. Gear Ratio

A. ___/___ Front axle and rear axle gear ratios shall match (4.88)
   Specify gear ratio ________________________________

1.2.4. Steering

A. ___/___ Manufacturer’s recommended power steering
B. ___/___ Tilt steering and telescoping steering wheel required

1.2.5. Brakes

A. ___/___ Four wheel vented disc (ABS)
B. ___/___ Front rotors minimum diameter 14.53”
C. ____/____ Rear rotors minimum diameter 15.35”

D. ____/____ Parking brake shall be on rear wheels or drive line mounted

1.2.6. Tires

A. ____/____ Tires to comply with manufacturer’s GVWR

B. ____/____ Tires to be off road design

C. ____/____ Truck to be equipped with spare tire matching all other tires

D. ____/____ Tires shall be a minimum rim size of 19.5”

1.2.7. Wheels

A. ____/____ All seven (7) wheels shall be steel

B. ____/____ All wheels to be painted (Argent)

1.2.8. Towing

A. ____/____ Trailer tow package – high capacity

B. ____/____ Trailer package complete with all hardware including receiver hitch minimum class (5) with 2-1/2” to 2” reducer sleeve required to furnish. Integrated brake controller to be provided by manufacturer.

Specify Towing capacity ______________________

1.2.9. Fuel Tank

A. ____/____ Fuel tank shall be largest available size for AFT mounting.

Specify fuel tank size _________________________

2. Engine, Transmission

2.1. Engine

2.1.1. Engine

A. ____/____ Diesel minimum displacement 6.7L

B. ____/____ Minimum Horsepower (300) @ 2800 RPM
C. ___/___ Minimum Torque (660) FT. LBS @1600

Specify Engine size ________________________________

2.1.2. Engine accessories

A. ___/___ Engine Idle Shutdown
B. ___/___ Operator commanded regeneration
C. ___/___ High output alternator (240) AMP
D. ___/___ Engine block heater 110Volt
E. ___/___ Engine oil filter full flow throw away type
F. ___/___ Air cleaner dry type

2.2 Transmission / PTO

2.2.1 Transmission

a. ___/___ 6- Speed Automatic O/D
b. ___/___ Electronic shift on the Fly – 4x4 2-Speed transfer case
c. ___/___ Skid plate(s) for the transfer case shall be furnished if available from manufacturer

3. Body Options

3.1 Body Exterior

3.1.1 Exterior

A. ___/___ Crew cab design fully enclosed safety cab
B. ___/___ Vehicle color shall be white Specify Color name ___________
C. ___/___ Front Bumper shall be chrome
D. ___/___ Grill shall be chrome
E. ___/___ Rear window glass shall be fixed
F. ___/___ Approved tinted safety glass shall be required in all doors, rear window and windshield

G. ___/___ 5” Stainless/Aluminum step bars shall be factory mounted

H. ___/___ Manual telescoping trailer tow mirrors with power heated glass and integrated clearance lights and turn signals

I. ___/___ Halogen high/low beam lights, parking, dome, tail, backup, stop, upper cab marker lights, front and rear directional turn signals with self-canceling control on steering column

3.2 Body Interior

3.2.1 Interior

a. ___/___ Interior shall have standard heat and sound insulation installed

b. ___/___ Automatic speed control

c. ___/___ Door trim shall have soft armrest/grab handle with front and rear map pockets with reflector

d. ___/___ Interior color shall be gray/steel in color

e. ___/___ Radio AM/FM stereo with clock and 4 speakers

f. ___/___ Instrument panel multi-function switch message center

g. ___/___ Seats shall be heavy duty vinyl 40/20/40 split bench w/center armrest, cup holder and storage

h. ___/___ Floor covering shall be black vinyl with heavy duty floor mats

i. ___/___ Manual controlled air conditioning/heater system with cabin particulate filter

j. ___/___ Power 1-touch up and down driver and passenger windows

k. ___/___ Vehicle equipped with (3) sets of keys

l. ___/___ Rear view mirror day/night

m. ___/___ Sun visors shall be color coordinated vinyl

n. ___/___ Standard manufacturer horn
o. ___/___ Windshield wipers with multiple speeds and intermittent or delay settings

p. ___/___ AUX 12v power outlets

q. ___/___ Driver and passenger side air bags required

r. ___/___ Dash mounted AUX switches for body builder (5) required

s. ___/___ Seat belts lap/shoulder with automatic retractors per manufacturer’s safety requirements

t. ___/___ Tire pressure monitoring system (TPMS) if available from manufacturer

Truck Warranty

4.1 Warranty

4.1.1 Warranty

a. ___/___ The manufacturer’s standard warranty shall apply to this vehicle. Mechanical or body repair required under manufacturer’s warranty prior to use of the vehicle by Sarpy County, shall be the responsibility of the dealer. Warranty to be effective from date of first assignment and the mileage warranty will begin from the mileage on the odometer on the date of assignment. The selling dealer will provide warranty activation cards or delayed warranty forms with the manufacturer mailing information in order to properly activate said warranty.

b. ___/___ A minimum warranty of 3 years, 36,000 miles or the manufacturer’s standard warranty, whichever is greater, is required. A minimum of 5 years, 100,000 miles power train/ rust warranty is required. Indicate standard manufacturer’s warranty. The warranty shall be stated in the Exceptions/Comments section of the Bid if different and noted than requested.

5. Mounted Body with Accessories

5.1 General

5.1.1 Specifications

a. ___/___ The body to be the latest current model of standard design manufactured, complete with all standard equipment and warranty
Bidders are to supply full description and descriptive material with bid. Truck must comply with current provision of the National Traffic and Motor Vehicle Safety Act.

b. ____/____ Dump body shall be designed for use with single axle dual wheels 19,500 GVW chassis and cab to axle measurement of 84” inches. Dump body, hoist, hydraulic pump, and hydraulic power drive controls to be the latest current models.

5.1.2 Body

a. ____/____ Dump body shall be powered by double acting electric hydraulic pump and shall be designed to dump to the rear of vehicle with heavy duty fold down sides

b. ____/____ Entire body shall be constructed from 201 stainless steel

State grade of stainless ________________________________

c. ____/____ Overall length 130”- 132”

d. ____/____ Overall width 96”

e. ____/____ Overall side depth 14”- 16”

f. ____/____ Drop down sides 12 gauge stainless steel with two 2” inch side board pockets

g. ____/____ Drop down sides shall be equipped with a single lever for easy of loading

h. ____/____ Side boards to be made of 6” inch composite material

i. ____/____ Front bulkhead 10 gauge 201 stainless steel construction

j. ____/____ Cab protection approximately 20”– 40” inches

State cab protection length __________________________

k. ____/____ Floor 7 gauge 201 stainless steel

l. ____/____ Tailgate shall be 20”- 24” inches tall double acting design tailgate with long chains and two sets of banjo eyes

m. ____/____ Tailgate control to be single lever
n. ___/___ Body shall include two (2) flexible mud flaps on rear

5.1.3 Sub frame, understructure and hoist

a. ___/___ Steel construction sub frame shall be fastened to truck frame at a minimum of four (4) locations on each side. Wood sills between sub frame not acceptable

b. ___/___ Crossmember-less understructure

c. ___/___ Hoist must meet NTEA Performance Class C Rating – operating capacity of 8-13 tons

d. ___/___ Hoist frame to include body props to secure when body is up

e. ___/___ Hoist frame to included poly fenders and mud flaps with stainless steel mounting hardware and tubes to cover the rear tires.

Specify Brand __________________________________________

5.1.4 Cylinder

a. ___/___ Underbody, single cylinder double acting, in accordance with class 30 TBEA. Dump Angle minimum 45 degree

b. ___/___ Cylinder shaft shall be a minimum of 2” inches in diameter

5.1.5 Hydraulic system

a. ___/___ Hydraulic pump and reservoir shall be single contained unit

b. ___/___ Hydraulic pump shall be operated by push button controls mounted in cab

5.1.6 Welding

a. ___/___ All joints and seams shall be fully welded inside, outside of dump body, sub frame and tailgate. Minimal skip welding will be acceptable

5.1.7 Mounting

a. ___/___ All mounting bolts shall be heat treated grade (8) minimum
b. ___/___ All mounting bolts shall be drilled

c. ___/___ Truck frame flanges shall not be drilled or welded for mounting dump body components to frame

5.1.8 Painting

a. ___/___ No paint on stainless dump body

5.1.9 Manuals

a. ___/___ One (1) copy of maintenance and operating manual

b. ___/___ One (1) copy of parts manual

c. ___/___ One (1) copy of hydraulic circuit

d. ___/___ One (1) copy of electrical circuit

5.1.10 Lighting and wiring

a. ___/___ All tail, stop and turn lights to be LED and visible from behind

b. ___/___ All lighting must meet FMVSS 180 DOT standards

c. ___/___ Backup alarm shall be included

d. ___/___ All electrical connection shall be soldered and covered with heat shrink.

e. ___/___ 7-Pole trailer plug receptacle must be factory installed in trailer hitch

f. ___/___ Dump body shall include “Body Up” warning light mounted in cab

5.1.11 Trailer Hitch

a. ___/___ ½ inch steel drop plate with 2” receiving tube, ICC underride, safety chain D-rings, a 2-5/16 ball/pintle combo with solid adjustable pintle mounting plate adapter and factory 7 pin trailer plug

5.1.12 Installation

a. ___/___ Manufacturer of the body to supply a recommended installation process along with detailed installation instructions that conform to all
FEDERAL MOTOR VEHICLE SAFETY STANDARDS. Manufacturer of body to supply owner’s manual describing proper care and maintenance of body by users.

5.1.13 Warranty

a. ___/___ Body shall be covered by minimum five (5) year unlimited warranty

State term of Warranty______________________________________________

_________________________________________________________________

_________________________________________________________________
CHASSIS EXCEPTIONS / CLARIFICATIONS / COMMENTS

1. ____________________________________________________________ _________
   ____________________________________________________________ _______

2. ____________________________________________________________ _________
   ____________________________________________________________ _______

3. ____________________________________________________________ _________
   ____________________________________________________________ _______

4. ____________________________________________________________ _________
   ____________________________________________________________ _______

5. ____________________________________________________________ _________
   ____________________________________________________________ _______

6. ____________________________________________________________ _________
   ____________________________________________________________ _______

7. ____________________________________________________________ _________
   ____________________________________________________________ _______

8. ____________________________________________________________ _________
   ____________________________________________________________ _______
BODY EXCEPTIONS / CLARIFICATIONS / COMMENTS

1. ____________________________________________________________
   ____________________________________________________________

2. ____________________________________________________________
   ____________________________________________________________

3. ____________________________________________________________
   ____________________________________________________________

4. ____________________________________________________________
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5. ____________________________________________________________
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6. ____________________________________________________________
   ____________________________________________________________

7. ____________________________________________________________
   ____________________________________________________________

8. ____________________________________________________________
   ____________________________________________________________
Sarpy County, Nebraska
One (1) New 2018 - 19,500 GVW 4x4 Crew Cab Chassis with Stainless Dump Body
Bid Form

Vendor Name: ______________________________

Truck Make: ______________________________________________________________

Model: ________________________________________________________________

GVWR: ______________________________________________________________

Wheelbase: ________ Cab to Axle (CA): ______ BBC: __________

Series, Code, Trim Level: ________________________________________________

Engine: ________ Torque: ________ Horsepower: __________________________

Transmission: __________________________________________________________

Alternator size: ______________ Ampere: _________________________________

Battery Size: _______ CCA @ 0 Deg: _______ warranty: ______________________

Body Make: _____________________________________________________________

Model: ______________________________________________________________

Warranty Body: ______________ Warranty Lift: ____________________________

Full Unit Price: ____________________________

Delivery Date: ______________________________

Build Out Date: ______________________________
Company Information

Years in business: _____________________________

# of employees _______________________________

Total sales last 3 years _____________________________

References

Company Name: ______________________________________________________________________

Address: ____________________________________________________________________________

Contact Name: _______________________ Phone Number: ________________________________

Date of Purchase: _________________ Email: ___________________________________________

Company Name: ______________________________________________________________________

Address: ____________________________________________________________________________

Contact Name: _______________________ Phone Number: ________________________________

Date of Purchase: _________________ Email: ___________________________________________

Company Name: ______________________________________________________________________

Address: ____________________________________________________________________________

Contact Name: _______________________ Phone Number: ________________________________

Date of Purchase: _________________ Email: ___________________________________________
I certify that this bid is submitted in accordance with the specifications issued by Sarpy County. I affirm that the original Specifications have not been altered in any way. Any alteration of the original Specifications, outside of an alternate bid, may be considered grounds for refusal of the bid.

I acknowledge receipt of the following addenda (if applicable):

Addendum #1 ________________________
Addendum #2 ________________________

Attachments: Literature/Cut-sheets
Warranty Information

_________________________________ _____________________________ __________
Company Name Company Representative (Please print)

_________________________________ _____________________________ __________
Authorized Signature Telephone Number

_________________________________ _____________________________ __________
Address Fax Number

_________________________________ _____________________________ __________
City, State & Zip E-Mail Address

*NOTE: Sarpy County is tax exempt and will provide the proper form upon request.
## Fuel Tank Capacity

<table>
<thead>
<tr>
<th>Vehicle Specification</th>
<th>Availability</th>
<th>Location</th>
<th>Capacity (gallons)</th>
</tr>
</thead>
<tbody>
<tr>
<td>179.8, 203.8 DRW</td>
<td>Standard</td>
<td>Aft-of-axle</td>
<td>40.0</td>
</tr>
<tr>
<td>179.8, 203.8 DRW with 6.7L V8 Turbo Diesel</td>
<td>Available (65C)</td>
<td>Midship</td>
<td>26.5</td>
</tr>
<tr>
<td></td>
<td>40 gal aft-of-axle; 26.5 gal midship</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

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### Quote Response Form

End User: Sarpy County

<table>
<thead>
<tr>
<th>Estimate</th>
<th>Terms</th>
<th>Quote Date</th>
<th>Expiration Date</th>
<th>Salesperson</th>
<th>Customer Currency</th>
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</thead>
<tbody>
<tr>
<td>L000080228</td>
<td>Net 30 Days</td>
<td>1/16/2018</td>
<td>2/15/2018</td>
<td></td>
<td>USD</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>UM</th>
<th>Quantity Item</th>
<th>Description</th>
<th>Unit Price</th>
<th>Extended Price</th>
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</thead>
<tbody>
<tr>
<td>EA</td>
<td>1.00 2042912</td>
<td>MAB-STIP-87/96-1100-03Y-LBDUMP-40/14/20Q</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Details:**

- **REF Body Number:** 1934692
- **Truck Model:** FORD F-550
- **Body Style:** STIP
- **Body ID:** 87
- **Body OD:** 96
- **Body Length:** 11 FT
- **Host Model:** LBDUMP
- **Stainless Option:** STAINLESS STEEL ALL
- **Heavy Duty Option:** NO
- **Frame Style:** WESTERN TUBULAR
- **Longbeam Material:** 10GA 201 STAINLESS STEEL
- **Crossmember Spacing:** N/A
- **Longbeam Height:** 7 INCH
- **Front Style:** 1/2 INTEGRAL CABSHEILD
- **Side Style:** BOTH FOLD
- **Tailgate Style:** DOUBLE PANEL QUICK DROP
- **Tailgate Release Style:** MANUAL
- **Front Height:** 40
- **Side Height:** 14
- **Tailgate Height:** 20
- **Front Material:** 10GA 201 STAINLESS STEEL
- **Side Material:** 12GA 201 STAINLESS STEEL
- **Tailgate Material:** 10GA 201 STAINLESS STEEL
- **Floor Material:** 7GA 201 STAINLESS STEEL
- **Window:** 9 X 35 TAPERED
- **Quick Drop Handle Location:** RIGHT
- **Patchgate:** NO
- **Patchgate Location:** N/A
- **Box Top Rail:** YES
- **Vertical Side Ribs:** NO
- **Vertical Tailgate Ribs:** NO
- **Full Height Front Board Pockets:** NO
- **Full Height Rear Board Pockets:** NO
- **Rear Lights:** LED MARKERS/STT
- **Rear Oval Light Cutouts:** 7
- **Front Lights:** NO
- **Primer Option:** NONE
- **Rustproof Longsills:** YES

**DUAL BANJO EYES**
# Quote Response Form

**End User:** Sarpy County

<table>
<thead>
<tr>
<th>Estimate</th>
<th>Terms</th>
<th>Quote Date</th>
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<td>1/16/2018</td>
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<tr>
<th>UM</th>
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<td>KIT BODY-UP SWITCH/INDICATOR AZ2</td>
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<td>1.00</td>
<td>1500152</td>
<td>BACK-UP ALARM</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
5 Year Warranty

Crysteel® Manufacturing’s 5 Year Customer Satisfaction Pledge & Warranty

Crysteel offers the most comprehensive warranty in the industry. Crysteel warrants each product against defects in material and workmanship for 60 Months from in-service date:

- First 36 months (3 years) at 100% coverage
- Second 24 months (2 years) at 50% coverage

Crysteel's warranty includes

Crysteel’s Warranty on all Dump Bodies and Truck Products includes:

- Crysteel manufactured product
- The repair of warranted product
- Labor to replace warranted product
- Freight for replacement product
- Warranted product return freight (if required)

Paint Warranty on all Crysteel Product applies as follows:

- Primer applied to Crysteel product. Primer carries a six month warranty from the original invoice date from the Crysteel factory due to the shelf life of the applied primer.
- Factory applied top coat paint has a one year warranty.
- Paint warranty does not include any primer or paint applied to the inside or understructure of any Crysteel dump body.

This warranty does not cover:

- Diagnostics time
- Loss of use or any other downtime expense
- Travel Time or Rental unit
- Maintenance fluids
- Repairs due to inadequate diagnostics or installation
- OEM Products or accessories purchased by Crysteel as part of or offered with our product will carry the OEM manufacturer’s warranty.

No warranty of any kind applies to products which have been damaged, or have failed because of neglect, lack of maintenance, service, lubrication, wear, misuse, accidental overloading, or improper installation. All warranty is limited to product supplied under the Crysteel Manufacturing name and does not cover any Distributor Modifications. Repair or replacement is at Crysteel’s Discretion.
### F-350/F-450/F-550 SUPER DUTY® CHASSIS CABS CONVENTIONAL TOWING

Trailer weights shown assume 400-lb.–800-lb. second-unit body weight. Be sure combined weight of vehicle and trailer does not exceed listed GCWR.

#### Maximum Loaded Trailer Weight (lbs.)

<table>
<thead>
<tr>
<th>Automatic Transmission</th>
<th>REGULAR CAB CHASSIS</th>
<th>SUPER Cab CHASSIS</th>
<th>CREW Cab CHASSIS</th>
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</thead>
<tbody>
<tr>
<td>Engine Ratio</td>
<td>(lbs.)</td>
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<tr>
<td>4x2 SRW</td>
<td>F-350</td>
<td>F-450</td>
<td>F-550</td>
</tr>
<tr>
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<td>11,200</td>
<td>12,500</td>
<td>13,500</td>
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<tr>
<td></td>
<td>12,000</td>
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</tr>
<tr>
<td></td>
<td>16,300</td>
<td>18,500</td>
<td>21,500</td>
</tr>
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#### F-350/F-450/F-550 SUPER DUTY CHASSIS CABS 5th-WHEEL TOWING

<table>
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<tr>
<th>Automatic Transmission</th>
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<tr>
<td>Engine Ratio</td>
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</tr>
<tr>
<td></td>
<td>16,300</td>
<td>18,500</td>
<td>21,500</td>
</tr>
</tbody>
</table>

Note: Trailer tongue (trailer king pin for 5th-wheel towing) load weight should be 10% (15% for 5th-wheel towing) of total loaded trailer weight. Make sure vehicle payload (reduce by option weight) will accommodate trailer tongue (trailer king pin for 5th-wheel towing) load weight and weight of passengers and cargo added to towing vehicle. Addition of trailer tongue (trailer king pin for 5th-wheel towing) load weight and weight of passengers and cargo must not cause vehicle weights to exceed rear GAWR or GVWR. These ratings can be found on the vehicle Safety Compliance Certification Label.
Sarpy County

Sarpy Co - 2018 Ford Super Duty F-550 DRW (W5H) XLT 4WD Crew Cab 203 WB 84 CA (2)
Sarpy Co - 2018 Ford Super Duty F-550 DRW (W5H) XLT 4WD Crew Cab 203 WB 84 CA (2)

### Selected Model and Options

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<tr>
<td>W5H</td>
<td>2018 Ford Super Duty F-550 DRW XLT 4WD Crew Cab 203&quot; WB 84&quot; CA</td>
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### Colors

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<tr>
<th>CODE</th>
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<tbody>
<tr>
<td>Z1</td>
<td>Oxford White</td>
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### Options

<table>
<thead>
<tr>
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<tbody>
<tr>
<td>166</td>
<td>Fleet Advertising Credit <em>CREDIT</em></td>
</tr>
<tr>
<td>213</td>
<td>Carpet Delete -inc: Replaced w/black flooring <em>CREDIT</em></td>
</tr>
<tr>
<td>3S</td>
<td>4x4 Electronic-Shift-On-The-Fly (ESOF) -inc: manual-locking hubs and auto rotary control on instrument panel</td>
</tr>
<tr>
<td>41H</td>
<td>Medium Earth Gray, Cloth 40/20/40 Split Bench Seat -inc: 20% center under-seat storage, center armrest, cupholder, storage, 4-way adjustable driver/passenger headrests and driver's side manual lumbar</td>
</tr>
<tr>
<td>41P</td>
<td>Engine Block Heater</td>
</tr>
<tr>
<td>44W</td>
<td>Transfer Case Skid Plates</td>
</tr>
<tr>
<td>473</td>
<td>Transmission: TorqShift 6-Speed Automatic -inc: (6R140), SelectShift</td>
</tr>
<tr>
<td>512</td>
<td>Snow Plow Prep Package -inc: pre-selected springs (see Order Guide Supplemental Reference for springs/FGAWR of specific vehicle configurations), NOTE 1: Restrictions apply, see Supplemental Reference or Body Builders Layout Book for details, NOTE 2: Also allows for the attachment of a winch</td>
</tr>
<tr>
<td></td>
<td>Spare Tire, Wheel &amp; Jack -inc: Excludes carrier, 6-Ton Hydraulic Jack REQUIRED in Rhode Island</td>
</tr>
</tbody>
</table>

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Sarpy Co - 2018 Ford Super Duty F-550 DRW (W5H) XLT 4WD Crew Cab 203 WB 84 CA (2)

OPTIONS

<table>
<thead>
<tr>
<th>CODE</th>
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</thead>
<tbody>
<tr>
<td>535</td>
<td>High Capacity Trailer Tow Package -inc: upgraded rear axle. Trailer brake controller not included. Increases GCW from 31,000 lbs. to 40,000 lbs. NOTE: Salesperson's Portfolio or Trailer-Towing Guide should be consulted for specific trailer-towing or camper limits and corresponding required equipment, axle ratios and model availability. See Supplemental Reference for vehicle height consideration</td>
</tr>
<tr>
<td>61J</td>
<td>6-Ton Hydraulic Jack (Regional) w/51D, Standard in Rhode Island.</td>
</tr>
<tr>
<td>64Z</td>
<td>Wheels: 19.5&quot; Argent Painted Steel -inc: manual locking hubs (STD)</td>
</tr>
<tr>
<td>663A</td>
<td>Order Code 663A</td>
</tr>
<tr>
<td>67A</td>
<td>Dual Alternators (Total 332-Amps)</td>
</tr>
<tr>
<td>68M</td>
<td>GVWR: 19,500 lb Payload Plus Upgrade Package -inc: upgraded frame, rear-axle and low deflection/high capacity springs. Increases max RGAWR to 14,706. NOTE: See Order Guide Supplemental Reference for further details on GVWR</td>
</tr>
<tr>
<td>86A</td>
<td>Programmable Engine Idle Shutdown - 5 Minute -inc: After a predetermined period, the engine PCM automatically shuts down the engine and triggers the accessory module to shutdown power to the accessories to minimize battery drain</td>
</tr>
<tr>
<td>98R</td>
<td>Operator Commanded Regeneration (OCR)</td>
</tr>
</tbody>
</table>

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Data Version: 4797  Data Updated: Jan 29, 2018 9:29:00 PM PST
## OPTIONS

<table>
<thead>
<tr>
<th>CODE</th>
<th>DESCRIPTION</th>
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</table>
| TGB  | Tires: 225/70R19.5G BSW Max  
         Traction -inc: 4 traction tires on the rear   
         and 2 traction tires on the front. Not recommended for over the road applications; could incur irregular front tire wear and/or NVH. Optional spare is 225/70R19.5G BSW traction |
| X8L  | Limited Slip w/4.88 Axle Ratio |
| Z1   | Oxford White |

### OPTIONS TOTAL

- Tires: 225/70R19.5G BSW Max
- Limited Slip w/4.88 Axle Ratio
- Oxford White
Standard Equipment

**Mechanical**

- Engine: 6.8L 3-Valve SOHC EFI NA V10 (STD)
- Transmission: TorqShift 6-Speed Automatic (6R140) -inc: SelectShift (STD)
- 4.88 Axle Ratio (STD)
- 50-State Emissions System
- Transmission w/Oil Cooler
- Manual Transfer Case
- Part-Time Four-Wheel Drive
- 78-Amp/Hr 750CCA Maintenance-Free Battery w/Run Down Protection
- HD 240 Amp Alternator
- Towing w/Harness, Brake Controller and Trailer Sway Control
- 10440# Maximum Payload
- GVWR: 18,000 lbs Payload Package
- HD Shock Absorbers
- Front And Rear Anti-Roll Bars
- Firm Suspension
- Hydraulic Power-Assist Steering
- 40 Gal. Fuel Tank
- Single Stainless Steel Exhaust
- Dual Rear Wheels
- Manual Locking Hubs
- Front Suspension w/Coil Springs
- Leaf Rear Suspension w/Leaf Springs
- 4-Wheel Disc Brakes w/4-Wheel ABS, Front And Rear Vented Discs and Brake Assist
- Upfitter Switches

**Exterior**

- Wheels: 19.5" Argent Painted Steel -inc: manual locking hubs (STD)
- Tires: 225/70Rx19.5G BSW AS (STD)
- Clearcoat Paint
- Chrome Front Bumper w/Body-Colored Rub Strip/Fascia Accent and 2 Tow Hooks

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Data Version: 4797, Data Updated: Jan 28, 2018 9:29:00 PM PST.
Exterior

- Black Fender Flares
- Black Side Windows Trim and Black Front Windshield Trim
- Black Door Handles
- Manual Extendable Trailer Style Mirrors
- Black Power Heated Side Mirrors w/Convex Spotter, Manual Folding and Turn Signal Indicator
- Fixed Rear Window
- Variable Intermittent Wipers
- Privacy Glass
- Aluminum Panels
- Front Splash Guards
- Front License Plate Bracket
- Black Grille w/Chrome Accents
- Fully Automatic Aero-Composite Halogen Daytime Running Lights Preference Setting Headlamps w/Delay-Off
- Cab Clearance Lights
- Perimeter/Approach Lights

Entertainment

- Radio: AM/FM Stereo/Single-CD/MP3 Player -inc: auxiliary audio input jack and 7-speakers
- Fixed Antenna
- SYNC Communications & Entertainment System -inc. enhanced voice recognition w/911 Assist, 4.2" LCD center stack screen, AppLink, 1 smart-charging USB port, AM/FM stereo single-CD/MP3 player w/6 speakers and steering wheel audio controls
- SiriusXM Satellite Radio -inc: a 6-month prepaid subscription. Service is not available in Alaska and Hawaii. Subscriptions to all SiriusXM services are sold by SiriusXM after trial period. If you decide to continue service after your trial, the subscription plan you choose will automatically renew thereafter and you will be charged according to your chosen payment method at then-current rates. Fees and taxes apply. To cancel you must call SiriusXM at 1-866-635-2349. See SiriusXM Customer Agreement for complete terms at www.siriusxm.com. All fees and programming subject to change. Sirius, XM and all related marks and logos are trademarks of Sirius XM Radio Inc

Interior

- 4-Way Driver Seat -inc: Manual Recline and Fore/Aft Movement
- 4-Way Passenger Seat -inc: Manual Recline and Fore/Aft Movement
- 60-40 Folding Split-Bench Front Facing Fold-Up Cushion Rear Seat
- Manual Tilt/Telescoping Steering Column
Interior

- Gauges: Speedometer, Odometer, Oil Pressure, Engine Coolant Temp, Tachometer, Transmission Fluid Temp. Engine Hour Meter, Trip Odometer and Trip Computer
- Power Rear Windows
- Rear Cupholder
- Remote Keyless Entry w/Integrated Key Transmitter, Illuminated Entry and Panic Button
- Cruise Control w/Steering Wheel Controls
- Manual Air Conditioning
- HVAC: Underseat Ducts
- Illuminated Locking Glove Box
- Full Cloth Headliner
- Urethane Gear Shift Knob
- Interior Trim: Metal-Look Instrument Panel Insert and Chrome Interior Accents
- Cloth 40/20/40 Split Bench Seat: 20% center under-seat storage, center armrest, cupholder, storage, 4-way adjustable driver/passenger headrests and driver's side manual lumbar
- Day-Night Rearview Mirror
- Driver And Passenger Visor Vanity Mirrors
- 3 12V DC Power Outlets
- Full Overhead Console w/Storage and 3 12V DC Power Outlets
- Fade-To-Off Interior Lighting
- Front And Rear Map Lights
- Full Carpet Floor Covering: Carpet Front And Rear Floor Mats
- Underhood Lights
- Instrument Panel Bin, Covered Dashboard Storage, Driver / Passenger And Rear Door Bins and Locking 2nd Row Underseat Storage
- Power 1st Row Windows w/Driver And Passenger 1-Touch Up/Down
- Delayed Accessory Power
- Power Door Locks
- Systems Monitor
- Trip Computer
- Outside Temp Gauge
- Analog Display
Sid Dillon Commercial / Fleet
Ron Fullerton | 402-540-7578 | ron.fullerton@siddillon.com

Sarpy Co - 2018 Ford Super Duty F-550 DRW (W5H) XLT 4WD Crew Cab 203 WB 84 CA (2)

Interior

- Manual Adjustable Rear Head Restraints
- 2 Seatback Storage Pockets
- Perimeter Alarm
- Securilock Anti-Theft Ignition (pats) Engine Immobilizer
- Air Filtration

Safety-Mechanical

- Driveline Traction Control

Safety-Exterior

- Side Impact Beams

Safety-Interior

- Dual Stage Driver And Passenger Seat-Mounted Side Airbags
- Outboard Front Lap And Shoulder Safety Belts -inc: Height Adjusters
- Mykey System -inc: Top Speed Limiter, Audio Volume Limiter, Early Low Fuel Warning, Programmable Sound Chimes and Beltminder w/Audio Mute
- Safety Canopy System Curtain 1st And 2nd Row Airbags
- Dual Stage Driver And Passenger Front Airbags

WARRANTY

- Basic Years: 3
- Basic Miles/km: 36,000
- Drivetrain Years: 5
- Drivetrain Miles/km: 60,000
- Corrosion Years: 5
- Corrosion Miles/km: Unlimited
- Roadside Assistance Years: 5
- Roadside Assistance Miles/km: 60,000

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Data Version: 4797, Data Updated: Jan 28, 2018 9:29:00 PM PST.
Sarpy County, Nebraska is seeking proposals for One (1) New 2018 19,500 GVW 4x4 Crew Cab Chassis with Dump Body for the Public Works Department. Sealed bids will be accepted Monday through Friday, 8:00 a.m. to 4:45 p.m., except holidays, until 2:00 p.m. on Thursday, February 1, 2018. Bids shall be in a sealed envelope, clearly marked “Sealed Bid - One (1) New 2018 - 19,500 GVW 4x4 Crew Cab Chassis with Dump Body” with the time and date of the bid opening. All bids must be sent to Deb Houghtaling, Sarpy County Clerk’s Office, 1210 Golden Gate Drive, Suite 1250, Papillion, NE 68046. Bids will be publicly opened and read aloud in the Administration Conference Room at 2:00 p.m. on Thursday, February 1, 2018, at the above address. Bidding criteria must be received from Beth Garber, Purchaser, (402) 593-4476, 1210 Golden Gate Drive, Suite 1220, Papillion, NE 68046, on the internet at www.sarpy.com, or by email at bgarber@sarpy.com. Vendors that obtain specifications from the internet sites are responsible for obtaining any addendums that may be added at a later time. The Sarpy County Board of Commissioners reserves the right to reject any or all bids and to waive minor informalities.

Deb Houghtaling
Sarpy County Clerk

<table>
<thead>
<tr>
<th>Product</th>
<th>Placement</th>
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<th>Last Date</th>
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